

SPECIAL MEETING

CORNELL, ILL., July 9th, 1894.

Brothers and sisters met in special meeting, on call at the residence of Elder D. Mast, July 1st. Motion was made by Prof. J. Baringer that the church have some revivalist, come and hold a revival meeting for us as soon after August 1st as possible. Motion carried. Brother D. Mast tendered his resignation as agent for BRETHREN EVANGELIST. The church then proceeded to elect Sister Hattie Grant to fill vacancy until March 10th, 1895. A third general arrangement committee-man was then asked for to fill vacancy. Bro. J. Baringer being chosen to that position. Prayer meeting Tuesday evening was held at Brother Smith's with Sister Bessie Phillips leader. A goodly number out and the spirit of God being present the result was a good meeting. I am highly edified and pleased to receive the literature that comes through the EVANGELIST each week. It gives us much light and encouragement when we read of the great victories won by God's children in the Progressive church. May we continue in his work each one doing his part until our work is ended and we meet around the heavenly throne where we shall sing his praises forever. He who garnishes the heavens beautifies the soul. He who renews the face of the earth, also restores the forfeited powers of the mind; for "not by works of righteousness which we have done, but according to his mercy hath he saved us, by the washing of regeneration and the renewing of the Holy Ghost." As no human skill could beautify the earth with the treasures of spring, so no mortal power could have provided the robe of righteousness with which every soul must be clad ere it can enter heaven.

Yours in love for Christ,

MRS. ALICE J. HOLMES.

GOOD WORDS FOR THE EVANGELIST.

LARRABEE, IA., July 9th, 1894.

S. J. HARRISON, DEAR BRO.:—In closed find cheque for \$1.50, subscription price for the "EVANGELIST" for one year. There is great influence for good in a paper, such as the EVANGELIST, through the columns of which is manifested charity of one for another and Christian Brotherhood. After reading the paper I hand it to my neighbors, who peruse it with greater eagerness than their own church paper, which shows that it contains the food, such as is good for their spiritual natures and soul. Indeed brother, the paper contains the fundamental teachings of our dear Savior, leaving out useless theological study—the greater part of which is the invention of man, for man's inward selfish nature. May you continue in your course keeping the "Gospel" pure and purged of selfish interpretations of evil and designing men. May God be your guide and helper.

Your brother in Christ,

L. W. McCLAIN.

ELDER P. S. GARMAN LEAVES CALIFORNIA—CRITICISES G. B. B. CRITICS.

LORDSBURG, CALIF., June 25th, '94.

DEAR EVANGELIST:—Allow me place for a farewell word from this part of California. My sojourn here in this valley since last Christmas has been very pleasant and I trust in some instances at least, mutually profitable.

But I feel that my work is like that of the EVANGELIST, not always satisfactory to all.

In No. 24 under the heading, "On the Wing" comes Brother D. C. Moomaw with a list and description of a number of G. B. Brethren which I think is very unkind.

We can not know positively and therefore should be mild and moderate in our judgment of others. But even if we did know, we might positively find even more hideous deformity in ourselves. We should ever thoughtfully remember Matt. vii, 1-5. And pray God to help us bring ourselves into proper relation with Him and we will have neither time or desire to hinder the work and influence of others.

Upon the provision in the Gospel to amend an erring life depends the hope of the world. Let us extend the blessing to others we claim for ourselves.

Could not the EVANGELIST be improved by being more careful in publishing personal matter?

Many of our members think it could. Please try it. About July 5th I expect to leave Los Angeles for Stockton—sojourn a few weeks there and then to El Dorado to visit our daughter and thence to Missouri.

I leave all our dear members here with the best of feelings and deeply regret that we can not share each other's society and Christian fellowship all through life. But as we can not, we now say farewell and the God of peace be with you all.

Fraternally and sincerely,

P. S. GARMAN,

ANOTHER SUCCESSFUL REVIVAL
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I left home on the morning of the 24th of June, traveled twenty-four miles, commenced a meeting the same evening in No. 2 school house, Cherryhill Twp., Indiana Co., Pa. Continued until the 6th of July, immediate result, nine were added to the number of disciples in the "Man-or congregation," by confession, baptism and confirmation. Hope all of them may prove faithful according to their covenant vow. At this place there is no regular pastor; no meetings were held there for about eighteen months; the writer was the last one before the present meeting. Hope some of the Johnstown elders and others who can and will visit at this place and help build up the cause of our divine Master. This is somewhat of a "Macedonia." Come over and help us. Seven of the number added were heads of families. May God bless his own cause everywhere.

Fraternally,

J. B. WAMPLER.

THE KANEMORADO CONFERENCE.

Brother Aaron Showalter, of Adrian, Mo., has been elected delegate to conference at Pony Creek, first week in May. Let all churches represent, let all Sunday schools send their superintendents, let Young People's Society send representatives let brothers and sisters make special effort to be at Pony Creek conference, a good church, great hospitality and business to attend to. Come, even if you think you can't come, come any way.

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